



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

December 2, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for November 18, 2025
4. Visitor's would you like to introduce yourself?
5. 2nd Reading Ordinance #2025-7 (Zoning)
6. 1<sup>st</sup> Reading Ordinance #2025-8 (Zoning)
7. 2025 Garden Tractor Report
8. Executive Order
  - a. #2025-41 – Animal Control
  - b. #2025-42 - EMS
  - c. #2025-43 - EMS
9. Approval of Bill List
10. Other Business
11. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**NOVEMBER 18, 2025**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON NOVEMBER 18, 2025, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

**NOVEMBER 4, 2025 REGULAR MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM NOVEMBER 4, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

TIM CRICK, ELECTRICAL INSPECTOR

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0. (PLEASE SEE FOLLOWING PAGES FOR SUBMITTED REPORTS)

**ELECTRICAL INSPECTOR CONTRACT**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE RENEWAL OF THE ELECTRICAL INSPECTOR CONTRACT WITH TIM CRICK FOR FOUR YEARS EFFECTIVE JANUARY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

## **Anderson County EMS**

### **Department Head Report – November 18, 2025**

#### **Meetings**

- Director Hosp and Paramedic Amber Perraut met with the City of Lawrenceburg regarding planning and logistics for the upcoming Christmas Parade.
- Deputy Director Amy Womack attended the City's Public Safety Meeting to represent ACEMS.

#### **Equipment**

- Completed the required PM's on our Zoll monitors. These units will need to be upgraded in the near future due to age and manufacturer support timelines.

#### **Courses**

- Major Sue Johnson and Paramedic Amber Perraut successfully completed the Rural Trauma Course, strengthening our trauma assessment and management capabilities.

#### **Building Projects**

- We still have not been able to secure drywallers willing to take on the extensive ceiling repairs at the EMS building.
- We are currently obtaining bids for interior and exterior painting so that portion of the project can move forward.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

OCTOBER FISCAL COURT REPORT

There were 46 people arrested in October with 74 total charges. This is 14 more than last month with 3 more charges. We currently have 47 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 36

Total number of inmates transported for Court 53

Total number of transports for the month 106

We used 143 gallons of fuel at a cost of \$413.76. Plus \$10.00 for charge account, total \$423.76.

Total inmate housing for the month from Franklin County \$65,057.00

Total number of hours spent in the hospital with an inmate 66

I collected \$298.87 from the state for transporting felony inmates.

|       |   |
|-------|---|
| AI's  | 2 |
| DUI's | 4 |

Felony Charges

|                                                                |   |
|----------------------------------------------------------------|---|
| Possession of controlled substance 1 <sup>st</sup> degree      | 5 |
| Trafficking in a controlled substance 1 <sup>st</sup>          | 1 |
| Fleeing or evading police 1 <sup>st</sup> (motor vehicle)      | 1 |
| Arson 1 <sup>st</sup>                                          | 1 |
| Wanton Endangerment 1 <sup>st</sup>                            | 3 |
| Possession of handgun by convicted felon                       | 1 |
| Unlawful Imprisonment 1 <sup>st</sup> degree                   | 1 |
| Leaving scene of accident /failure to render aid or assistance | 1 |
| Assault 2 <sup>nd</sup> -Domestic Violence                     | 1 |

|                                                         |   |
|---------------------------------------------------------|---|
| Operating motor vehicle under influence 4 <sup>th</sup> | 1 |
|---------------------------------------------------------|---|

#### Individual Charges

|                                                                  |   |
|------------------------------------------------------------------|---|
| Operating on suspended/revoked license 1 <sup>st</sup>           | 3 |
| Operating on DUI suspended license 1 <sup>st</sup>               | 1 |
| Failure to surrender revoked license                             | 1 |
| Unlawful access to computer 4 <sup>th</sup> degree               | 1 |
| Assault 4 <sup>th</sup> degree (domestic violence) minor injury  | 4 |
| Assault 4 <sup>th</sup> degree (no visible injury)               | 1 |
| Violation of EPO/DVO                                             | 2 |
| Disorderly conduct 2 <sup>nd</sup>                               | 1 |
| Wanton Endangerment 2 <sup>nd</sup> degree                       | 2 |
| Operating motor vehicle under influence 2 <sup>nd</sup>          | 3 |
| Operating motor vehicle under influence 3 <sup>rd</sup>          | 2 |
| Open container of alcohol in a motor vehicle                     | 2 |
| Possession of drug paraphernalia                                 | 4 |
| Failure of owner to maintain required insurance                  | 3 |
| Failure of non-owner to maintain required insurance              | 1 |
| Failure to notify address change to Department of Transportation | 1 |
| Failure to register transfer of motor vehicle                    | 1 |
| Racing motor vehicle on public highway                           | 1 |

#### Traffic

|                                          |   |
|------------------------------------------|---|
| *No registration receipt                 | 2 |
| *Driving too fast for traffic conditions | 1 |
| *Careless driving                        | 1 |
| *Reckless driving                        | 3 |
| *Operating on expired license            | 1 |

|                                    |   |
|------------------------------------|---|
| *Failure to produce insurance card | 5 |
| *Instructional permit violations   | 1 |
| *Failure to dim head lights        | 1 |
| *Failure to illuminate head lamps  | 1 |
| *Speeding over limit               | 2 |

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 10-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392727 | 381577 | 127150

Beginning Mileage for the Month: 392641 | 380796 | 125692

Miles driven for the Month: 86 | 781 | 1,458

| Date:               | Gallons/Costs     | Mileage       |
|---------------------|-------------------|---------------|
| 1. <u>10-3-25</u>   | <u>20 @ 60.25</u> | <u>381005</u> |
| 2. <u>10-6-25</u>   | <u>14 @ 41.82</u> | <u>125863</u> |
| 3. <u>10-9-25</u>   | <u>14 @ 42.74</u> | <u>126119</u> |
| 4. <u>10-14-25</u>  | <u>14 @ 42.00</u> | <u>126350</u> |
| 5. <u>10-17-25</u>  | <u>20 @ 54.53</u> | <u>381291</u> |
| 6. <u>10-20-25</u>  | <u>13 @ 37.02</u> | <u>126542</u> |
| 7. <u>10-25-25</u>  | <u>11 @ 31.32</u> | <u>126734</u> |
| 8. <u>10-27-25</u>  | <u>11 @ 32.00</u> | <u>126936</u> |
| 9. <u>10-30-25</u>  | <u>15 @ 42.05</u> | <u>318503</u> |
| 10. <u>10-31-25</u> | <u>11 @ 30.03</u> | <u>127118</u> |

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

Total fuel

143

Total Costs

\$ 413.76

### SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



## **ANDERSON COUNTY SHERIFF'S OFFICE**

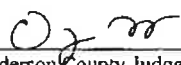
Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

November 6, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from October 1, 2025 through October 31, 2025:

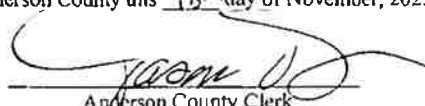
Waiting on Fee Claim \$11,599.55

|                              |              |            |            |
|------------------------------|--------------|------------|------------|
| State                        | 2,053,762.45 | Commission | 91,184.46  |
| County                       | 1,857,343.92 | Commission | 82,467.43  |
| School                       | 9,952,200.49 | Commission | 307,896.19 |
| Library                      | 1,079,636.38 | Commission | 47,936.69  |
| Health                       | 498,237.63   | Commission | 22,121.93  |
| Fire                         | 1,040,851.25 | Commission | 10,518.40  |
| Extension                    | 232,516.21   | Commission | 10,323.79  |
| School Int                   | \$1,152.94   |            |            |
| S.O. Int                     | \$1,008.15   |            |            |
| Refunds                      | \$5,433.50   |            |            |
| S.O. Fees                    | \$0          |            |            |
| Business License Collections | \$912.50     |            |            |
| County                       | \$638.75     |            |            |
| S.O.                         | \$273.75     |            |            |

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 18<sup>th</sup> day of November, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this 18<sup>th</sup> day of November, 2025.

  
Anderson County Clerk

**BILLS LIST AND ADDENDUM B**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE REGULAR BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court****Bill List**

November 18, 2025

| Source Name                                          | Memo        | Account                           | Paid Amount |
|------------------------------------------------------|-------------|-----------------------------------|-------------|
| <b><u>911 Billing Services &amp; Consultants</u></b> |             |                                   |             |
| 911 Billing Services & Consultants                   | P O # 64987 | 5305 EMS Debt Collection Fees     | 8.880 09    |
| Total 911 Billing Services & Consultants             |             |                                   | 8.880 09    |
| <b><u>A &amp; J Tire</u></b>                         |             |                                   |             |
| A & J Tire                                           | P O # 65073 | 5904 Jail Vehicle Repair & Maint  | 330 58      |
| Total A & J Tire                                     |             |                                   | 330 58      |
| <b><u>Advance Auto Parts</u></b>                     |             |                                   |             |
| Advance Auto Parts                                   | P O # 64893 | 5309 EMS Vehicle Maint & Re       | 63 03       |
| Total Advance Auto Parts                             |             |                                   | 63 03       |
| <b><u>Airgas</u></b>                                 |             |                                   |             |
| Airgas                                               | P O # 64988 | 5201 Medical Supplies - Dispos    | 374 36      |
| Airgas                                               | P O # 65044 | 5201 Medical Supplies - Dispos    | 343 70      |
| Total Airgas                                         |             |                                   | 718 06      |
| <b><u>Amazon Capital Services</u></b>                |             |                                   |             |
| Amazon Capital Services                              | P O # 65045 | 5316 EMS Uniforms                 | 149 97      |
| Amazon Capital Services                              | P O # 64989 | 5316 EMS Uniforms                 | 44 43       |
| Amazon Capital Services                              | P O # 64989 | 5310 EMS Bldg. Maint. & Repair    | 14 99       |
| Amazon Capital Services                              | P O # 65046 | 5310 EMS Bldg. Maint. & Repair    | 169 68      |
| Amazon Capital Services                              | P O # 65054 | 5309 EMS Vehicle Maint & Re       | 85 49       |
| Amazon Capital Services                              | P O # 65053 | 5308 EMS Computer Maint &         | 27 98       |
| Total Amazon Capital Services                        |             |                                   | 492 54      |
| <b><u>Amber Perraut</u></b>                          |             |                                   |             |
| Amber Perraut                                        | P O # 64991 | 5205 EMS Education Program        | 180 55      |
| Total Amber Perraut                                  |             |                                   | 180 55      |
| <b><u>American Heart Association</u></b>             |             |                                   |             |
| American Heart Association                           | P O # 65055 | 5206 AHA Supplies                 | 491 02      |
| American Heart Association                           | P O # 64990 | 5206 AHA Supplies                 | 743 86      |
| Total American Heart Association                     |             |                                   | 1,234 88    |
| <b><u>Anderson County Sheriff</u></b>                |             |                                   |             |
| Anderson County Sheriff                              | P O # 65072 | 5907 Prisoner Transport - Sheriff | 290 25      |
| Total Anderson County Sheriff                        |             |                                   | 290 25      |
| <b><u>Animal Clinic</u></b>                          |             |                                   |             |
| Animal Clinic                                        | P O # 65025 | 5432 Veterinarian Charges         | 2,521 87    |
| Total Animal Clinic                                  |             |                                   | 2,521 87    |
| <b><u>AWG</u></b>                                    |             |                                   |             |
| AWG                                                  | P O # 65080 | 5614 Road Garage Supplies         | 109 42      |
| Total AWG                                            |             |                                   | 109 42      |
| <b><u>BJ's Paving</u></b>                            |             |                                   |             |
| BJ's Paving                                          | P O # 65070 | 5626 Contract Highway Paving      | 6,999 45    |
| Total BJ's Paving                                    |             |                                   | 6,999 45    |
| <b><u>Central Equipment</u></b>                      |             |                                   |             |
| Central Equipment                                    | P O # 65041 | 5489 Park Equipment Maintena      | 380 12      |
| Total Central Equipment                              |             |                                   | 380 12      |

# Anderson County Fiscal Court Bill List

November 18, 2025

| Source Name                                 | Memo          | Account                        | Paid Amount |
|---------------------------------------------|---------------|--------------------------------|-------------|
| <b><u>Chelsea Norris'</u></b>               |               |                                |             |
| Chelsea Norris'                             | P O # 64992   | 5205 EMS Education Program     | 180 55      |
| Total Chelsea Norris'                       |               |                                | 180 55      |
| <b><u>CNA Surety</u></b>                    |               |                                |             |
| CNA Surety                                  | P O # 65078   | 5521 Insurance and Bonds       | 178 15      |
| Total CNA Surety                            |               |                                | 178 15      |
| <b><u>Countryside Industries LLC</u></b>    |               |                                |             |
| Countryside Industries LLC                  | P O # 65034   | 5453 Solid Waste Supplies & E  | 2 600 00    |
| Total Countryside Industries LLC            |               |                                | 2 600 00    |
| <b><u>David Chisholm'</u></b>               |               |                                |             |
| David Chisholm'                             | P O # 65051   | 5316 EMS Uniforms              | 49 88       |
| Total David Chisholm'                       |               |                                | 49 88       |
| <b><u>De Lage Landen Financial</u></b>      |               |                                |             |
| De Lage Landen Financial                    | P O # 65047   | 5306 EMS Lease - Copier Mac... | 167 00      |
| Total De Lage Landen Financial              |               |                                | 167 00      |
| <b><u>Ellis Express</u></b>                 |               |                                |             |
| Ellis Express                               | P O # 65039   | 6014 Maint Vehicle Fuel        | 74 00       |
| Ellis Express                               | P O # 65039   | 5435 Animal Shelter Fuel       | 348 68      |
| Ellis Express                               | P O # 65039   | 5044 Coroner Gasoline & Maint  | 175 76      |
| Ellis Express                               | P O # 65039   | 5312 EMS Fuel                  | 290 22      |
| Ellis Express                               | P O # 65039   | 5903 Jail Fuel                 | 423 76      |
| Total Ellis Express                         |               |                                | 1 312 42    |
| <b><u>First Financial Bank</u></b>          |               |                                |             |
| First Financial Bank                        | P O # Various | 5309 EMS Vehicle Maint & Re    | 2 900 00    |
| First Financial Bank                        | P O # Various | 5316 EMS Uniforms              | 176 48      |
| First Financial Bank                        | P O # Various | 5072 Office Supplies           | 1 025 00    |
| First Financial Bank                        | P O # Various | 5916 Jailer Training (HB810)   | 417 15      |
| First Financial Bank                        | P O # Various | 5146 Office Supplies           | 231 97      |
| First Financial Bank                        | P O # Various | 5504 Park Supplies and Equip   | 6 68        |
| First Financial Bank                        | P O # Various | 5045 Coroner Training          | 225 00      |
| First Financial Bank                        | P O # Various | 5045 Coroner Training          | 1 654 06    |
| First Financial Bank                        | P O # Various | 5434 Animal Shelter Supplies   | 66 00       |
| First Financial Bank                        | P O # Various | 5434 Animal Shelter Supplies   | 38 12       |
| Total First Financial Bank                  |               |                                | 6 740 46    |
| <b><u>Frankfort Materials Company</u></b>   |               |                                |             |
| Frankfort Materials Company                 | P O # 64880   | 5613 Chip Seal Maintenance (S  | 289 50      |
| Total Frankfort Materials Company           |               |                                | 289 50      |
| <b><u>Franklin County Regional Jail</u></b> |               |                                |             |
| Franklin County Regional Jail               | P O # 65071   | 5902 Contracts with other Coun | 65 057 00   |
| Total Franklin County Regional Jail         |               |                                | 65 057 00   |
| <b><u>Freedom Tactical</u></b>              |               |                                |             |
| Freedom Tactical                            | P O # 64994   | 5316 EMS Uniforms              | 1 784 00    |
| Total Freedom Tactical                      |               |                                | 1 784 00    |
| <b><u>G &amp; J Pepsi Cola</u></b>          |               |                                |             |
| G & J Pepsi Cola                            | P O # 65075   | 5502 Park Concessions          | 284 70      |
| Total G & J Pepsi Cola                      |               |                                | 284 70      |

# Anderson County Fiscal Court Bill List

November 18, 2025

| Source Name                               | Memo        | Account                        | Paid Amount |
|-------------------------------------------|-------------|--------------------------------|-------------|
| <b><u>Global Water Technology Inc</u></b> |             |                                |             |
| Global Water Technology Inc               | P O # 65068 | 6305 Courthouse Fine Repairs   | 200 00      |
| Total Global Water Technology Inc         |             |                                | 200 00      |
| <b><u>Greenwell Propane</u></b>           |             |                                |             |
| Greenwell Propane                         | P O # 65057 | 5312 EMS Fuel                  | 262 97      |
| Total Greenwell Propane                   |             |                                | 262 97      |
| <b><u>Harrod Concrete and Stone</u></b>   |             |                                |             |
| Harrod Concrete and Stone                 | P O # 65003 | 5504 Park Supplies and Equip   | 527 21      |
| Total Harrod Concrete and Stone           |             |                                | 527 21      |
| <b><u>Herb Geddes Fence Co</u></b>        |             |                                |             |
| Herb Geddes Fence Co                      | P O # 65031 | 5504 Park Supplies and Equip   | 487 50      |
| Total Herb Geddes Fence Co                |             |                                | 487 50      |
| <b><u>Hyatt Plumbing &amp; HVAC</u></b>   |             |                                |             |
| Hyatt Plumbing & HVAC                     | P O # 65007 | 5499 Park Building's Maint     | 121 02      |
| Total Hyatt Plumbing & HVAC               |             |                                | 121 02      |
| <b><u>Hydraulic Supply Company</u></b>    |             |                                |             |
| Hydraulic Supply Company                  | P O # 65011 | 5617 Road Parts                | 382 89      |
| Hydraulic Supply Company                  | P O # 65028 | 5617 Road Parts                | 159 22      |
| Total Hydraulic Supply Company            |             |                                | 542 11      |
| <b><u>IMI</u></b>                         |             |                                |             |
| IMI                                       | P O # 65063 | 5498 Park Ground Maintenance   | 719 50      |
| Total IMI                                 |             |                                | 719 50      |
| <b><u>Katherine Sheehy</u></b>            |             |                                |             |
| Katherine Sheehy                          | P O # 65050 | 5316 EMS Uniforms              | 50 00       |
| Total Katherine Sheehy                    |             |                                | 50 00       |
| <b><u>Life Assist</u></b>                 |             |                                |             |
| Life Assist                               | P O # 65048 | 5201 Medical Supplies - Dispos | 1 813 39    |
| Total Life Assist                         |             |                                | 1 813 39    |
| <b><u>Mago Construction</u></b>           |             |                                |             |
| Mago Construction                         | P O # 65020 | 5610 Highway Paving/Patching   | 399 63      |
| Total Mago Construction                   |             |                                | 399 63      |
| <b><u>Mike Shouse</u></b>                 |             |                                |             |
| Mike Shouse                               | P O # 65012 | 5602 Road Bldg Maintenance     | 145 00      |
| Total Mike Shouse                         |             |                                | 145 00      |
| <b><u>Pioneer News</u></b>                |             |                                |             |
| Pioneer News                              | P O # 65030 | 5051 Legal Advertising         | 362 53      |
| Total Pioneer News                        |             |                                | 362 53      |
| <b><u>Premier Energy</u></b>              |             |                                |             |
| Premier Energy                            | P O # 65056 | 5312 EMS Fuel                  | 913 03      |
| Premier Energy                            | P O # 64993 | 5312 EMS Fuel                  | 602 57      |
| Premier Energy                            | P O # 65061 | 5615 Road Fuel                 | 472 56      |
| Premier Energy                            | P O # 65033 | 5615 Road Fuel                 | 575 05      |
| Total Premier Energy                      |             |                                | 2 563 21    |

# Anderson County Fiscal Court Bill List

November 18, 2025

| Source Name                                 | Memo          | Account                           | Paid Amount       |
|---------------------------------------------|---------------|-----------------------------------|-------------------|
| <b><u>Schell Septic Service</u></b>         |               |                                   |                   |
| Schell Septic Service                       | P O # 65066   | 5453 Solid Waste Supplies & E     | 150 00            |
| Total Schell Septic Service                 |               |                                   | 150 00            |
| <b><u>Steven Meyer</u></b>                  |               |                                   |                   |
| Steven Meyer                                | P O # 64995   | 5309 EMS Vehicle Maint & Re       | 12 87             |
| Total Steven Meyer                          |               |                                   | 12 87             |
| <b><u>Suzanne Rogers, Ph. D</u></b>         |               |                                   |                   |
| Suzanne Rogers, Ph. D                       | P O # 65067   | 5160 Attorney Fees                | 800 00            |
| Suzanne Rogers, Ph. D                       | P O # 65029   | 5160 Attorney Fees                | 420 00            |
| Total Suzanne Rogers, Ph. D                 |               |                                   | 1 220 00          |
| <b><u>Tasha Hellard</u></b>                 |               |                                   |                   |
| Tasha Hellard                               | P O # 65077   | 5904 Jail Vehicle Repair & Maint. | 70 84             |
| Total Tasha Hellard                         |               |                                   | 70 84             |
| <b><u>Thermal Equipment Sales, Inc.</u></b> |               |                                   |                   |
| Thermal Equipment Sales, Inc                | P O # 65019   | 6305 - Courthouse Fine Repairs    | 316 41            |
| Total Thermal Equipment Sales, Inc          |               |                                   | 316 41            |
| <b><u>Tractor Supply</u></b>                |               |                                   |                   |
| Tractor Supply                              | P O # Various | 5434 - Animal Shelter Supplies    | 205 21            |
| Tractor Supply                              | P O # Various | 5617 Road Parts                   | 32 68             |
| Tractor Supply                              | P.O # Various | 5614 - Road Garage Supplies       | 184 85            |
| Total Tractor Supply                        |               |                                   | 422 74            |
| <b><u>Zoll Medical Corporation</u></b>      |               |                                   |                   |
| Zoll Medical Corporation                    | P O # 65052   | 5201 Medical Supplies - Dispos    | 185 00            |
| Total Zoll Medical Corporation              |               |                                   | 185 00            |
| <b>TOTAL</b>                                |               |                                   | <b>111,416.43</b> |

**Anderson County Fiscal Court**  
**Bill List-Addendum B**  
November 20, 2025

| Source Name                             | Memo        | Account                   | Paid Amount   |
|-----------------------------------------|-------------|---------------------------|---------------|
| <u><b>Amazon Capital Services</b></u>   |             |                           |               |
| Amazon Capital Services                 | P O # 65093 | 5147 Postage - Annex      | 30.73         |
| Total Amazon Capital Services           |             |                           | 30.73         |
| <u><b>Harrod Concrete and Stone</b></u> |             |                           |               |
| Harrod Concrete and Stone               | P O # 65027 | 5498 Park Ground Maintena | 74.54         |
| Total Harrod Concrete and Stone         |             |                           | 74.54         |
| <u><b>Pitney Bowes</b></u>              |             |                           |               |
| Pitney Bowes                            | P O # 65092 | 5147 Postage - Annex      | 401.00        |
| Total Pitney Bowes                      |             |                           | 401.00        |
| <b>TOTAL</b>                            |             |                           | <b>506.27</b> |

**BILLS LIST ADDENDUM A – MARY & MARTHA'S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A  
November 19, 2025**

| Source Name                               | Memo        | Account                     | Paid Amount     |
|-------------------------------------------|-------------|-----------------------------|-----------------|
| <u>Mary and Martha's Cleaning Service</u> |             |                             |                 |
| Mary and Martha's Cleaning Service        | P O # 65086 | 5140 Courthouse Contract Ct | 1,985.00        |
| Total Mary and Martha's Cleaning Service  |             |                             | 1,985.00        |
| TOTAL                                     |             |                             | <u>1,985.00</u> |

**OTHER BUSINESS**

FOR INFORMATION ONLY - LIGHT UP LAWRENCEBURG WILL BE ON FRIDAY, NOVEMBER 21<sup>ST</sup> AT 6 PM. DUE TO IMPENDING WEATHER, THE EVENT HAS BEEN MOVED TO THE MULTI-PURPOSE GYM AT THE ANDERSON COUNTY MIDDLE SCHOOL.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

# Commonwealth Garden Tractor Pulling Association

| Receipts and Disbursements | 5/17/2025  | 8/9/2025   | 8/23/2025 | 9/6/2025   | 10/11/2025   | 10/25/2025 |
|----------------------------|------------|------------|-----------|------------|--------------|------------|
| Number of Hooks            | 98         | 105        | 48        | 95         | 104          | 102        |
| \$ Hooks                   | \$1,470.00 | \$1,575.00 | \$720.00  | \$1,425.00 | \$1,560.00   | \$1,530.00 |
| 50% Payback                | \$735.00   | \$787.50   | \$360.00  | \$712.50   | \$780.00     | \$765.00   |
| Non-Member                 | \$0.00     | \$10.00    | \$0.00    | \$10.00    | \$40.00      | \$15.00    |
| <b>Total Receipts</b>      | \$735.00   | \$797.50   | \$360.00  | \$722.50   | \$820.00     | \$780.00   |
| <b>Disbursements</b>       |            |            |           |            |              |            |
| Maintenance (sled & roller | \$0.00     | \$0.00     | \$0.00    | \$200.00   | \$0.00       | \$0.00     |
| Port-a-potty               | \$105.00   | \$105.00   | \$105.00  | \$105.00   | \$105.00     | \$105.00   |
| Insurance                  | \$500.00   | \$500.00   | \$500.00  | \$500.00   | \$500.00     | \$500.00   |
| Gas & Diesel               | \$50.00    | \$30.00    | \$30.00   | \$0.00     | \$30.00      | \$25.00    |
| Clean up Trash             | \$30.00    | \$30.00    | \$30.00   | \$30.00    | \$30.00      | \$30.00    |
| Points Fund                | \$150.00   | \$150.00   | \$0.00    | \$100.00   | \$100.00     | \$100.00   |
| Fiscal Court               | \$50.00    | \$50.00    | \$50.00   | \$50.00    | \$50.00      | \$50.00    |
| <b>Total Disbursements</b> | \$885.00   | \$865.00   | \$715.00  | \$985.00   | \$815.00     | \$810.00   |
| <b>Total Receipts</b>      | \$735.00   | \$797.50   | \$360.00  | \$722.50   | \$820.00     | \$780.00   |
| <b>Total Disbursements</b> | \$885.00   | \$865.00   | \$715.00  | \$985.00   | \$815.00     | \$810.00   |
|                            | -\$150.00  | -\$67.50   | -\$355.00 | -\$262.50  | \$5.00       | -\$30.00   |
|                            |            |            |           |            | pd ck # 1139 |            |
|                            |            |            |           |            | \$300.00     |            |

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2025-7**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-004 including the record of the public hearing held by the Planning Commission on September 09, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its September 09, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2003 Map.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial) to R-3 (Multi-Family Housing). The property so rezoned, owned by SmithCo, LLC, is located on the west side of the intersection of Highway 127 North and Highway 151, Lawrenceburg, Kentucky and is more fully described as follows:

## **EXHIBIT A**

### **A Description of Lots 1 through 6 of Plat Cabinet C Slide 73 and Lot 7 of Plat Cabinet C Slide 86 of the Eagle Lake Business Park Division – 8.144 Acres (more or less)**

Being the same property of SmithCo Properties, Inc as described in Deed Book 227 Page 637 and Plat Cabinet C Slide 73 and Plat Cabinet C Slide 86, said property being located at the intersection of US Hwy 127 and Eagle Lake Drive and lying on the south and west side of Eagle Lake Drive, in Anderson County, Kentucky, which is more particularly described as follows:

Beginning at an iron pin in the right of way of Eagle Lake Drive (Plat Cabinet C Slide 86), said iron pin being corner to Darby Falls LLC (Deed Book 297, Page 367).

thence leaving the line of Darby Falls LLC and with the right of way of Eagle Lake Drive, with a curve turning to the right with an arc length of 49.79', with a radius of 82.50', with a chord bearing of S 33°39'57" W, with a chord length of 49.04', to an iron pin with cap stamped 3558;

thence S 52°09'40" W a distance of 111.00', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 22.45', with a radius of 220.00', with a chord bearing of S 49°14'25" W, with a chord length of 22.44', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 163.58', with a radius of 220.00', with a chord bearing of S 24°53'15" W, with a chord length of 159.84', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 20.86', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 163.08', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 137.80', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 225.10', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 193.98', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 150.96', with a radius of 100.00', with a chord bearing of S 43°18'55" E, with a chord length of 137.03', to an iron pin with cap stamped 3558;

thence S 86°26'09" E a distance of 132.12', to an iron pin with cap stamped 3558, said iron pin is in the US Hwy 127 right of way (Plat Cabinet C Slide 73);

thence leaving the right of way of Eagle Lake Drive and with the right of way of US Hwy 127 right of way, S 06°02'31" W a distance of 286.71' to an iron pin with cap stamped Grigg, said iron pin corner to Norfolk Southern Right of Way;

thence leaving the right of way of US Hwy 127 and with the right of way of Norfolk Southern, S 77°08'00" W a distance of 128.46' to an iron pin with cap stamped Grigg;

thence with a curve turning to the right with an arc length of 371.66', with a radius of 1363.40', with a chord bearing of N 25°50'32" W, with a chord length of 370.51', to an iron pin with cap stamped 3558;

thence with a curve turning to the right with an arc length of 279.08', with a radius of 1363.40', with a chord bearing of N 12°10'07" W, with a chord length of 278.59', to an iron pin with cap stamped Grigg;

thence N 08°52'00" W a distance of 17.74', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 81.70', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 140.08', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 180.00', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 170.16', to an iron pin with cap stamped 3558;

thence N 86°12'03" W a distance of 27.66', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 91.30', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 104.20', to an iron pin with cap stamped 3558;

thence N 10°22'41" W a distance of 63.24', to an iron pin with cap stamped DPS 3432, said iron pin corner to Darby Falls LLC;

thence leaving the right of way of Norfolk Southern and with the line of Darby Falls LLC, S 70°12'24" E a distance of 563.45', to an iron pin with cap stamped DPS 3432;

thence S 68°28'38" E a distance of 4.95', to a found iron pin, which is the point of beginning containing 8.144 acres (more or less), and being subject to all legal right of ways and easements apparent or not and being subject to all easements of underground or overhead utilities and being the same property as conveyed to of SmithCo Properties, Inc as described in Deed Book 227 Page 637 and Plat Cabinet C Slide 73 and Plat Cabinet C Slide 86. This description is subject to all rights-of-way, easements, restrictions, and other encumbrances of record. It is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 4<sup>th</sup> day of November, 2025.

PUBLISHED in the Anderson News on the 13<sup>th</sup> day of November, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, at a duly convened meeting thereof held on the 12<sup>th</sup> day of November, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 12<sup>th</sup> day of November, 2025.

|                  |       |
|------------------|-------|
| Rodney Durr      | _____ |
| Mike Riley       | _____ |
| Leslie Edmonson  | _____ |
| Dean Durr        | _____ |
| David Montgomery | _____ |
| Kenny Barnett    | _____ |
| Orbrey Gritton   | _____ |

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
JASON DENNY  
ANDERSON COUNTY CLERK

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2025-8**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-005 including the record of the public hearing held by the Planning Commission on October 14, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its October 14, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from R-2 (Two-Family Residential District) to B-1 (Neighborhood Business District). The property so rezoned, owned by Sims Investment Enterprises, Inc., is located at 329 East Court Street, Lawrenceburg, Kentucky 40342

This Ordinance shall be effective from and after its passage, approval, attestation and publication as required by law.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 2<sup>nd</sup> day of December, 2025.

PUBLISHED in the Anderson News on the 18<sup>th</sup> day of December, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, at a duly convened meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

|                  |       |
|------------------|-------|
| Rodney Durr      | _____ |
| Mike Riley       | _____ |
| Leslie Edmonson  | _____ |
| Dean Durr        | _____ |
| David Montgomery | _____ |
| Kenny Barnett    | _____ |
| Orbrey Gritton   | _____ |

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
JASON DENNY  
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY  
JOINT PLANNING COMMISSION  
DOCKET NO. 25-005

APPLICANT: Sims Investment Enterprises, Inc.  
1010 Crossroads Plaza  
Lawrenceburg, KY 40342

Date Application Filed: September 9, 2025

Public Hearing Date: October 14, 2025

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning from: R-2 (Two-Family Residential District),  
to: B-1 (Neighborhood Business District).

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on October 2, 2025. In addition, a sign was posted on the property and has been continuously posted there since September 28, 2025.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on September 30, 2025.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation:

## FINDING OF FACT

1. Location and current zoning of the property: 329 East Court  
Street, Lawrenceburg, KY 40342

R-1 (Low Density Residential) Zoning District

\_\_\_\_\_

\_\_\_\_\_

2. Existing land use on the site: Business / Commercial

\_\_\_\_\_

\_\_\_\_\_

3. Surrounding zoning and land uses:

North: R-2 (Two-Family Residential)

Single Family Dwelling

South: R-2 (Two-Family Residential)

Single Family Dwelling

East: R-2 (Two-Family Residential)

Single Family Dwelling

West: R-2 (Two-Family Residential)

Single Family Dwelling

4. Proposed Rezoning: B-1 (Neighborhood Business District)

\_\_\_\_\_

\_\_\_\_\_

5. Special circumstances which the Commission deems significant:

Property is, and has been, used for commercial purposes for multiple years (1956).

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6. Comprehensive Plan Considerations:

The development of this property as residential is in conformity to the comprehensive plan.

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## CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is/is not in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted/denied for the following reasons:

The proposed use is in agreement with Goals #2, #6, and #13  
of the Comprehensive Plan.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Respectfully submitted,

  
Chairman/Vice Chairman

October 14, 2025  
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 14<sup>th</sup> day of October, 2025.



Secretary

## NEWS PAPER PUBLIC NOTICE

The Lawrenceburg/Anderson County KY Joint Planning Commission will hold a regularly scheduled meeting at 7:00 pm on October 14, 2025 at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky 40342.

The following items will be addressed.

**Docket #25-005 (Zone Change R-2 to B-1):**

Owner Sims Investment Enterprises, Inc. is requesting a zone change from R-2 (Two-Family Residential) to B-1 (Neighborhood Business District) for the property located at 329 East Court Street, subject property is a lot of real estate running 85 feet on East Court Street, and extending back the same width 150 feet, and bounded on the east by Waterfill Avenue, Lawrenceburg, KY 40342 and containing approximately .35 acres.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration.

Should you have any questions about this notice, please contact Rachelle Lile, Zoning Administrator, at 502-839-1505.

/s/ Betty J. Webb, Chair  
Lawrenceburg/Anderson Co., KY Joint Planning Commission

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**Please publish on October 02, 2025**

Bill to: Lawrenceburg/Anderson Co., KY Joint Planning Commission  
Acct #70025695, Lawrenceburg  
C/O A. Rachelle Lile  
139 S. Main Street  
Lawrenceburg, KY 40342

Exhibit "B"

Velasquez Properties LLC  
1007 Harbour Lane  
Lawrenceburg, KY 40342

Chelsea Watts & John Tyler Walling  
323 East Court Street  
Lawrenceburg, KY 40342

Kia J. Wallen  
322 East Court Street  
Lawrenceburg, KY 40342

Burt Paden  
517 South Main Street  
Lawrenceburg, KY 40342

Elizabeth & Murl Pitchford, JR  
832 Kirkwood Road  
Salvisa, KY 40372

Jennifer Mayes  
400 East Court Street  
Lawrenceburg, KY 40342

Makayla Hope Chesser  
135 Waterfill Avenue  
Lawrenceburg, KY 40342

Karen Elaine Pepper  
1030 Dan Street  
Lawrenceburg, KY 40342

Rosemary H. Clemons  
131 Waterfill Avenue  
Lawrenceburg, KY 40342

Rodriguez Avigail Fajardo  
Solis Milton Carlos Lopez  
127 Waterfill Avenue  
Lawrenceburg, KY 40342

State of Kentucky  
County of Anderson

I, A. Rachelle Lile, Anderson County Zoning Office Administrator, hereby certify that I have this day mailed written notice, U.S. postage prepaid, first class mail, to the above named persons advising said persons of a public meeting to be held on Tuesday, October 14, 2025 at 6:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky.

Mailed this the 1<sup>st</sup> day of October, 2025.



A. Rachelle Lile, Secretary

LAWRENCEBURG/ANDERSON COUNTY, KENTUCKY  
JOINT PLANNING COMMISSION

139 SOUTH MAIN STREET  
LAWRENCEBURG, KENTUCKY 40342

BETTY WEBB, CHAIRMAN  
JODY HUGHES, VICE CHAIRMAN  
A.Rachelle Lile, ZONING ADMINISTRATOR

TELEPHONE  
502-839-1505

FAX 502-839-8151

September 30, 2025

Dear Citizen:

The Lawrenceburg/Anderson County Kentucky Joint Planning Commission will hold a regularly scheduled meeting on October 14, 2025 at 7:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, KY 40342.

The following item is scheduled to this date:

**Docket #25-005 (Zone Change R-2 to B-1):**

Owner Sims Investment Enterprises, Inc. is requesting a zone change from R-2 (Two-Family Residential) to B-1 (Neighborhood Business District) for the property located at 329 East Court Street, subject property is a lot of real estate running 85 feet on East Court Street, and extending back the same width 150 feet, and bounded on the east by Waterfill Avenue, Lawrenceburg, KY 40342 and containing approximately .35 acres.

Because you are an adjoining owner to the above mentioned property, you are invited to attend this meeting.

Publication of this notice can be found in the October 2, 2025 issue of the Anderson News.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration.

Should you have any questions regarding this notice please contact Renee Evans, Planning & Zoning Administrator at 502-839-1505.

Sincerely,



Betty J. Webb, Chair  
Lawrenceburg/Anderson Co., KY Joint Planning Commission

Docket #25-005

Zone Change from R-2 (Two-Family Residential) to B-1 (Neighborhood Business)

Sims Investment Enterprises, Inc



A certain commercial building and lot of real estate in in Anderson County, Kentucky, with address of 329 East Court Street, Lawrenceburg, Kentucky, 40342, and more particularly described as follows:

A certain lot of real estate running 85 feet on said East Court Street, and extending back the same width 150 feet, and bounded on the east by Waterfill Avenue, on the south by East Court Street, on the west by J.T. Hyatt, and on the north by the lot of Mrs. T.D. Thompson.

# MINUTES OF THE LAWRENCEBURG/ANDERSON COUNTY, KENTUCKY

## JOINT PLANNING COMMISSION

HELD ON

OCTOBER 14, 2025

The six hundred and forty-seventh meeting of the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission was held at 7:00 p.m. at the Anderson County Judge Executive's Office, 137 South Main Street, Lawrenceburg, Kentucky.

### ROLL CALL

Chair Betty Webb called the meeting to order with the following members answering to roll call: Jody Hughes, John Thomas, Eddie Hanks and Art Nearhoof. Art Nearhoof and David Bird were absent. Also present were Commission Attorney Ed Logan, Linden Smith, Regional Planner, and Zoning Administrator Rachelle Lile.

### APPROVAL OF MINUTES

There being no corrections or additions to the minutes from the September 8, 2025 meeting, the minutes stood as written.

Secretary Lile completed the swearing-in of newly appointed Commissioner Jason Sanders.

### PUBLIC HEARINGS

*Begin* Docket #25-005 - Zone Change R-2 to B-1 (Sims):

#### TRC STAFF REPORT

#### ZONING CHANGE TRC STAFF REPORT DOCKET #25-005

|                            |                                                                                    |
|----------------------------|------------------------------------------------------------------------------------|
| DATE: 8/26/2025            | Date of Technical Review 9/30/25                                                   |
| JURISDICTION:              | Lawrenceburg/Anderson County Joint Planning Commission                             |
| DEVELOPMENT SITE LOCATION: | 329 East Court Street<br>Lawrenceburg KY 40342                                     |
| APPLICANT/OWNER            | Sims Investment Enterprises, Inc<br>1010 Crossroads Plaza<br>Lawrenceburg KY 40342 |
| CURRENT ZONE:              | R-2 (Two-Family Residential)                                                       |
| REQUESTED ZONE:            | B-1 (Neighborhood Business District)                                               |

#### SITE CHARACTERISTICS/PURPOSE

The site is located at the northwest corner of East Court Street and Waterfall Avenue. It is a single lot of approximately 13,000 square feet, or 85' by 150'. There is a single-story building of about 2,000 square feet and the remainder of the lot is paved.

It has been a business-place for many decades, and the design of the building reflects that.

(Statement from the applicant) We would like to see zoning brought into line with the purpose for which the property has historically been used. That being B-1 (Neighborhood Business District). This will allow for businesses to operate on the site without the requirement of completing the Conditional Use Permit process. This will both increase the type of business permitted and afford a greater opportunity for the serving the neighborhood; while decreasing the requirements to small business owners.

#### SURROUNDING ZONING AND USES:

|       |            |                        |
|-------|------------|------------------------|
| North | Zoned R-2  | Single Family Dwelling |
| South | Zoned IR-2 | Single Family Dwelling |
| East  | Zoned R-2  | Single Family Dwelling |
| West  | Zoned R-2  | Single Family Dwelling |

#### STAFF REVIEW/FINDINGS:

The property is 0.35 acres of land northwest of the intersection of East Court Street and Waterfall Avenue. The proposal is to "right size" the zoning to what has been the actual use for many years. Under the current non-conforming zoning, each use must be approved as a conditional use.

This property has been used for commercial purposes for several decades and has been occupied by many different businesses over the years. At one time it was a grocery, recently, it was retail sales.

The structure on the property is commercial by architecture, and all the remaining lot space has been paved for parking by customers.

## STAFF REPORT SIMS ZC R-2 to B-1 ZONE CHANGE



Figure 2 The existing lot and building

In making the Future Land Use Map, an individual property would not be considered for a change in the recommendation. As such, it can be considered that the use proposed is more in line with the Goals and Objectives than the existing zoning.

The site would have to be screened from any adjoining residential property. From the Zoning Ordinance, B-1 Neighborhood Business, current edition;

a. Screening:

Where a side lot line is shared with an adjoining residential lot, a well-maintained compact hedge, a solid fence or similar solid screening device at least six (6) feet in height shall be installed to screen the business use from the adjoining lot in the residential district. The screen shall begin at the front building line and extend along the common side lot line to the rear property line.

### Pertinent Goals and Objectives

#### Logistics & Land Use

Goal 2: Encourage growth in a concentrated and logical manner that makes efficient use of existing and future public facilities, services, and utilities.

Goal 6: Create commercial areas at major intersections within the County that would allow for neighborhood type commercial developments that would serve the needs of the community and neighborhoods within.

Goal 13: Create and adopt policies and regulations that support a stable and diversified economic base for Lawrenceburg and Anderson County.

OBJECTIVE 13.1: Identify and pursue new commercial and industrial opportunities related to the County's existing economic base

-END OF TRC REPORT-

Came to speak Brad Smith, who stated that many of the Commissioners could probably remember this site from years ago when Model Market occupied the space. Marvin Edwards had built this as a grocery store approximately in the 1950's. Zoning came in and it was zoned as residential; despite the fact that the lot has been used as a commercial space since the 1930's. Tom Bond, Building Inspector, has considered the space as zoned business due to the continued use as such. The structure was leased for an extended period of time by the Commonwealth of Kentucky; during which time Mr. Smith's mother worked on-site for Social Services for many years. He has also rented the space to Drug Court, Pre-Trial Services, a Print Shop, a Church utilized the structure for a children's program, and another Church held services there. This all took place throughout the twenty (20) years Mr. Smith owned the space; all of which were commercial and/or business endeavors.

This zoning request is being made in an effort to correct an inaccurate zoning assignment. Although Tom Bond has considered it as commercial, it can be difficult to explain to potential clients that a business can be operated on a site with Residential Zoning. As the site is now the property of his daughter's business, they would like to make the process easier to navigate and have accurate zoning applied. TRC has recommended rezoning the lot and so they are now before the Commission.

Commission Attorney asked if the request was for R-3?

Mr. Smith responded no, they are asking Zone B-1.

Commissioner John Thomas asked if the structure had ever been used as a residence.

Mr. Smith responded no, it has not been used as a residence. He can remember as a child when Commissioner Freddy Carter worked at the Model Market. It is a commercial building, and has only

Minutes

October 14, 2025

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been a commercial building in the thirty (30) years Mr. Smith has owned it. It was, in fact, commercial use long before his ownership. It is a concrete and block structure, with iron bar joists, and three-phase electricity; it is absolutely a commercial building and has always been used as such.

Secretary Lile stated she had researched the site, while processing the application, and could confirm it's use as strictly commercial as far back as the 1930's.

Commissioner Carter asked what is being operated on the site currently?

Came to speak Ms. Jenna Sims, who stated the site is currently unoccupied. She has considered selling it; but has presently been involved with repairs and fixing it up a bit. She reiterated that it can cloud the issue when she tells people it is a business, and has always been a business, despite being zoned for residential. But it really is a business – that simply gives the appearance of her providing inaccurate information and so she would like to have the zoning corrected to reflect the usage of the site.

Vice-Chair Jody Hughes stated that he agrees. If it is a situation the Commission can help to rectify and make accurate then they should.

Madam Chair Webb asked if there were any objectors, or those to speak in support?

There came no one to speak.

There being no further discussion a motion was made by Jody Hughes, seconded by Eddie Hanks, to recommend the approval of the zone change.

End X Motion passed unanimously.

Commissioner Sanders was welcomed to the Planning Commission. He introduced himself and expressed his interest in serving the community.

## OTHER BUSINESS

**Letter of Credit – Mooreland Woods 2a, 2b, 3:** Ms. Lile advised the Commission that the Letter of Credit had been reviewed by the County Road Supervisor, Glen Hawkins, with recommended changes. She asked approval to send a Second Notice.

**Letter of Credit – Oak Ridge, Phase I:** Ms. Lile advised the Commission that she has not yet received a review from the City of Lawrenceburg.

**Letter of Credit – Parkway Industrial:** Ms. Lile advised the Commission that the Letter of Credit had been reviewed with recommended changes. She asked approval to send a Second Notice.

Madam Chair asked if there were any questions.

Motion made by David Bird, seconded by Brandon Yocum, to approve Secretary Lile sending letters.

There being no further discussion, motion was made by Jody Hughes, seconded by Brandon Yocum, to approval first mailing for Letter of Credit.

Motion passed unanimously.

### ADJOURN

There being no other business, a motion was made by Commissioner Carter, seconded by Commissioner Thomas, to adjourn. The motion passed unanimously.

  
Chairman/Vice Chairman

  
Secretary



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2025-41

DECEMBER 2, 2025

### ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Devin Owens as a Full time Animal Control Officer at \$17.00 an hour, (effective date 12-01-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of December, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_

Dean Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

David Montgomery \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2025-42

DECEMBER 2, 2025

### *Magistrates*

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Alexander Vincent as a Part time EMT at \$10.93 an hour, (effective date 11-26-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of December, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_

Dean Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

David Montgomery \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

ORBREY GRITTON  
County Judge/Executive

ATTEST: JASON DENNY  
Anderson County Court Clerk



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2025-43

DECEMBER 2, 2025

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints William Samuelson as a Part time EMT at \$10.93 an hour, (effective date 12-01-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of December, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_  
Mike Riley \_\_\_\_\_  
Leslie Edmondson \_\_\_\_\_  
Orbrey Gritton \_\_\_\_\_

Dean Durr \_\_\_\_\_  
David Montgomery \_\_\_\_\_  
Kenny Barnett \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk